

**MINUTES**

**SOCIAL SERVICES COMMITTEE  
Standing Committee to the Laughlin Town Advisory Board  
May 19, 2015  
8:30 A.M.**

**Laughlin Regional Government Center  
101 Civic Way, LAUGHLIN, NEVADA**

**Members Present:** Dave Brownlee  
Victoria Conely  
Jack Barley  
Cheryl Seipke  
Pat Gutierrez  
Lance Ross

**Members Absent:**  
None

**Others Present:**  
Stacey Stutsman, West Care  
Gina Wiseman, West Care

**1. CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.
- C. The Social Services Committee may combine two or more agenda items for consideration.
- D. The Social Service Committee may remove an item from the agenda or delay discussion relating to an item at any time.

**2. ORGANIZATIONAL ITEMS**

- A. Approval of the May 19, 2015 Agenda.

**Pat Gutierrez** moved **Cheryl Seipke** seconded the approval of the agenda.  
Motion carried 5-0.

- B. Approval of the April 21, 2015 Minutes.

**Pat Gutierrez** moved **Jack Barley** seconded the approval of the minutes amending Item 5 to read *at regular bus fare* in lieu of *at no charge*. Motion carried 5-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

Stacey Stutsman, West Care Systems Advocate, introduced herself and her fellow employee **Gina Wiseman**. Stacey states that as systems advocates they educate about abusive situations and domestic violence by promoting healthy relationships; they do not deal with the intervention in a domestic violence situation. **Pat Gutierrez** states that information was handed out at the Laughlin Town Fest in regards to identifying signs of domestic violence.

4. **COMMITTEE BUSINESS**

- A. **Randall Downey, Nevada Community Prevention Coalition, to present a proposal to assist in the cost of printing the Laughlin Resource Directory.**  
**FOR POSSIBLE ACTION**

**Randall Downey** is unable to attend this meeting. **Randall** is aware that the county is not able to accept his donation of assisting in the cost of printing the Laughlin Resource Directory. The proposal needs to be brought before the County Commissioners before approval. **Victoria Conely** states that there is money allocated in the budget for printing the directory.

- B. **Committee to review the draft of the Laughlin Resource Directory.**  
**FOR POSSIBLE ACTION**

**Pat Gutierrez** distributed the draft of the Laughlin Resource Directory. **Pat** will call all of the entries prior to next month’s meeting to confirm information and phone numbers and report at the June 16, 2015 meeting. **Victoria Conely** will find out from the Laughlin Town Manager’s Office when the information has to be submitted for printing.

- C. **Committee to discuss public service information that may potentially be**

**submitted to the media and take any action deemed appropriate.**

**FOR POSSIBLE ACTION**

**Pat Gutierrez** made a motion to delete this item from future agendas, seconded by **Jack Barley**. Motion carried 5-0.

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman, or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**Cheryl Seipke** announces that a representative from Nevada Disability Advocacy and Law Center will be presenting at the June 16, 2015 meeting about ADA laws, focusing on service animals.

6. **NEXT MEETING DATE:** June 16, 2015, 8:30 A.M., Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than June 8, 2015.
7. **ADJOURNMENT**  
**Victoria Conely** made a motion to adjourn the meeting at 8:53 a.m., seconded by **Pat Gutierrez**. Motion carried 5-0.

**NOTE:** *These meeting minutes are in draft form and will be formally approved at the June 16, 2015 meeting. Any corrections to these minutes will be reflected in the minutes of the July 21, 2015 meeting.*